

**AGENDA**  
**Swainston Middle School**  
**School Organizational Team Meeting**  
**Room 314**  
**Wednesday, October 25, 2017**  
**2:30-3:30 p.m.**

School Organizational Team Members:

Alvarez, Sandy: Parent  
Smith, Roger: Parent  
Duggins-Tetlow, Rachelle: Teacher (Learning Strategist)  
Guinn, Shelby: Teacher (Librarian)  
Susan Zimmerman: Support Staff

Bento, Adrianna: Student  
Reyes, Savannah: Student

Desiderato, Lori: Administrator (Principal)

This meeting agenda is posted publicly on the following school website:

[www.swainstonms.org](http://www.swainstonms.org)

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Lisa Stafford at 702-799-4860, extension 4100, or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

### **1.0 Welcome & Roll Call**

### **2.0 New Items**

- 2.1 DATA and SCHOOL PERFORMANCE PLAN. Discussion and action on School Performance Plan.
- 2.2 TITLE I
- 2.3 BUDGETS
- 2.4 TRANSFER OF RESPONSIBILITIES

### **3.0 General Discussion**

- 3.1 DATA. What are the demographics of the school population? What are relative areas of strength?

What are relative areas for improvement? What is the performance of subgroups in the data?

3.2 TITLE I. Updates

3.3 Budgets. Updates on purchases and amendments to grants

3.4 Transfer of Responsibilities- (AB -469) Considerations for the January 2018

#### **4.0 Information**

4.1 Next Meeting: Thursday, November 16, 2017.

#### **5.0 Public Comment Period**